



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7556

SERIAL NUMBER 10/726,497	FILING DATE 12/04/2003  RULE	CLASS 280	GROUP ART UNIT 3618	ATTORNEY DOCKET NO. 21772.06
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

David L. McGrew, Malvern, PA;

\*\* CONTINUING DATA \*\*\*\*\*  
 This application is a CIP of 10/309,215 12/04/2002 ABN

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 01/20/2004

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 6	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 2
--	------------------------	------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met ☐ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS  
 37833  
 LITMAN LAW OFFICES, LTD  
 PO BOX 15035  
 CRYSTAL CITY STATION  
 ARLINGTON, VA  
 22215

TITLE  
 Folding ergonomic wheel apparatus

FILING FEE  RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---